

**BOARD OF SELECTMEN**  
**MEETING AGENDA – November 24, 2014**

\*\*please note that all times are approximate\*\*

---

7:00 p.m. - Selectmen's Meeting Room, 63 Main Street, Northborough, MA

\*Pledge of Allegiance

\*Approval of Minutes of November 10, 2014 Regular Meeting.

**7:00 p.m. - JOHN CODERRE, TOWN ADMINISTRATOR**  
Presentation of the Town's Fifth Consecutive Government Finance Officers Association Distinguished Budget Award for FY2015.

**7:05 p.m. - BILL FRAHER, TOWN AUDITOR**  
Presentation on FY2014 Audit Report.

**7:10 p.m. - PUBLIC HEARING WITH BOARD OF ASSESSORS**  
For the purpose of discussing the valuation of each class of property; the minimum residential factor and the allocation of the tax burden among the four classes of real property: residential, open space, commercial and industrial, and of personal property.

**7:30 p.m. - HEARING**  
To consider an application from Wegmans Massachusetts, Inc. DBA Wegmans to Change the Manager of their All Alcoholic Beverages Package Store License for premises located at 9102-9104 Shops Way.

**7:35 p.m. - KAIR TUCKER – COMMUNITY AFFAIRS COMMITTEE**  
Presentation on Holiday Trolley Program.  
Request to Close Blake Street.

**7:40 p.m. - ROB THEVE, FIRE DEPARTMENT CAPTAIN**  
Presentation on Fire Department Collection for "Toys for Tots" Program.

**REPORTS**  
**PUBLIC COMMENTS**  
**NEW BUSINESS**

1. Approval/Execution of Cemetery Deeds A958 & A959.
2. Any other business to come before the Board.
3. Executive Session - pursuant to M.G.L., Chapter 30A, Section 21, Subsection 3 (litigation) due to the Chair's determination that a discussion regarding this matter in an open meeting may have a detrimental effect on the position of the Board.